



# THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 127/10/2061/2023

March 6, 2023

**The Hony. Secretary,**  
Manoranjana Saha C.A.

**The Hony. Secretary**  
East Calcutta Dist. Sports Council

Dear Sirs,

**Re: Ambar Roy Sub-Jr.(U-13; Category-A) Cricket Tournament : 2022 - 23**

This is to inform you that the league match between yourselves in connection with the aforesaid tournament would be held on **15<sup>th</sup> March, 2023 at Ghorepara Milan Sangha Ground, Sonarpur.**

The match will start at 10=00 a.m.

You are, therefore, requested to make a note on above **Date & Venue** and play the match accordingly

Thanking you,

Yours faithfully,

DEBABRATA DAS

Hony. Joint Secretary

CC: The Hony. Secretary, Ghorepara Milan Sangha  
-He is requested to please make the ground ready for the above match.  
All Office Bearers  
The Chairman, Sr. Tournament Co.mm./Tour, Fixture & Tech. Comm./Sub-Junior  
Cricket Sub-Committee/Umpires' Sub-Committee / Ground Sub-Committee, CAB  
The Chairman, Medical Unit, CAB  
Mr. B. Sen, OS, CAB / The Statistics Deptt., CAB