



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 115-A/19/725/2021

April 3, 2021

The Hony. Secretary,
Uttarpalli Milan Sangha

The Hony. Secretary,
Taltala Institute

Dear Sirs,

Sub: N. C. Chatterjee (T-20) Memorial Trophy Tournament:2020-2021

This is to inform you that the Semi-Final match between yourselves in connection with the aforesaid tournament scheduled to be played at **J.U. 2nd Campus Ground, Salt Lake on 5th April, 2021**. The Reserve Day has been kept on 7th April, 2021 at the same venue.

Please note that the match would start at 1:15 p.m.

You are requested to please make a note of above **Date & Venue** and play the match accordingly.

Thanking you,

Yours faithfully,

DEBABRATA DAS
Hony. Joint Secretary

Copy forwarded for information to :

Mr. Sujan Mukherjee, CAB

-with a request to please make the ground ready accordingly.

The Chairman, Sr. Tournament Comm. / Tour, Fixtures & Technical Comm. / Umpires' Comm. / Observer Sub-Comm. / Ground Sub-Comm., CAB

The Chairman, Medical Committee, CAB.

Mr. B. Sen, OS, CAB / The Manager-Opr., CAB / **The Statistics Deptt., CAB**

The Asst. Curators, CAB / Mr. G. Chaki, CAB