



# THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 116-A | 22 | 724 | 2021

April 3, 2021

**The Hony. Secretary,**  
Bhawanipore Club

**The Hony. Secretary,**  
Tapan Memorial Club

Dear Sirs,

Sub: J. C. Mukherjee (T-20) Trophy Tournament:2020-2021

This is to inform you that the Semi-Final match between yourselves in connection with the aforesaid tournament scheduled to be played at **J.U. 2<sup>nd</sup> Campus Ground, Salt Lake on 5<sup>th</sup> April, 2021**. The Reserve Day has been kept on 7<sup>th</sup> April, 2021 at the same venue.

Please note that the match would start at 09:00 a.m.

You are requested to please make a note of above **Date & Venue** and play the match accordingly.

Thanking you,

Yours faithfully,

DEBABRATA DAS  
Hony. Joint Secretary

Copy forwarded for information to :

Mr. Sujan Mukherjee, CAB

-with a request to please make the ground ready accordingly.

The Chairman, Sr. Tournament Comm. / Tour, Fixtures & Technical Comm. / Umpires' Comm. / Observer Sub-Comm. / Ground Sub-Comm., CAB

The Chairman, Medical Committee, CAB.

Mr. B. Sen, OS, CAB / The Manager-Opr., CAB / **The Statistics Deptt., CAB**

The Asst. Curators, CAB / Mr. G. Chaki, CAB