



# THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No.127-A/38/5684/2022

June 3, 2022

The Hony. Secretary,

Bhowanipore Club	/	United Club
East Bengal Club	/	Calcutta Customs Club
Salkia Friends Association	/	Bantra Cricket Club
Friends Sporting Union	/	Kidderpore Sporting Club
Police Athletic Club	/	Tapan Memorial Club
Bata Sports Club	/	Bengal Sporting Club
Calcutta Rangers Club	/	Greer Sporting Club
Barisha Sporting Club	/	Satya Sandhi
Aurora Athletic Association	/	Shibpur Institute
Howrah Union	/	Y.M.C.A. (Chow. Br.)

Dear Sirs,

**Sub:** Junior (U-18) Invitational Cricket Tournament : 2021-2022

This is to inform you that 1<sup>st</sup> round match in connection with the aforesaid tournament between yourselves has been schedule to be held on **9<sup>th</sup> June, 2022** as follows:

Sl.	Match Between	Group	Venue	Session
1	Bhowanipore Club Vs United Club	9	Deshbandhu Park	Afternoon
2	East Bengal Club Vs Calcutta Customs Club	1	Deshbandhu Park	Morning
3	Salkia Friends Association Vs Bantra CC	20	Deshapriya Park	Afternoon
4	Friends Sporting Union Vs Kidderpore Sporting Club	21	Deshapriya Park	Morning
5	Police Athletic Club Vs Tapan Memorial Club	9	East Calcutta Dist. Sports Federation	Afternoon
6	Bata Sports Club Vs Bengal Sporting Club	21	East Calcutta Dist. Sports Federation	Morning
7	Calcutta Rangers Club Vs Greer Sporting Club	19	Federation	Afternoon
8	Barisha Sporting Club Vs Satya Sandhi	20	Federation	Morning
9	Aurora Athletic Asso. Vs Shibpur Institute	13	P&T	Afternoon
10.	Howrah Union Vs YMCA (Chow. Br.)	8	P&T	Morning

You are requested to kindly note the **Date, Session & Venue** and play the matches accordingly.

Thanking you,

Yours faithfully,

DEBABRATA DAS

Hony. Joint Secretary

CC: The Councillor, Ward No.12, KMC / The Exec. Engineer, Br.II, KMC  
The Hony. Secretary, Dakshin Kalikata Sansad / East Cal. Dist. Sports Fed. }  
Mr. C. Mondal  
-with a request to arrange to make the grounds ready for the aforesaid matches.  
All Office Bearers, CAB  
The Chairman, Sr. Tournament Comm./Tour, Fixture & Tech. Comm./ Umpires'Comm./ Observer  
S.C./Ground SC.  
The Chairman. Medical Unit. CAB/Mr. B. Sen. OS/ **The Statistics Dept.** /The Asst. Curators. CAB