



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 116-A/66/5392/2022

May 15, 2022

The Hony. Secretary,
Barisha Sporting Club

The Hony. Secretary,
Calcutta Customs Club

Dear Sir,

Sub: J. C. Mukherjee Memorial Trophy Tournament : 2021-2022

This is to inform you that the Pre.Qtr. Final Match between yourselves in connection with the aforesaid tournament has been scheduled to be held **on 17th May, 2022 at J. U. 2nd Campus Ground, Salt Lake at Afternoon session.**

You are, therefore, requested to please make a note of the **Date, Session and Ground** and play the match accordingly.

Thanking you,

Yours faithfully,

SNEHASISH GANGULY
Hony. Secretary

CC: Mr. Sujan Mukherjee
-with a request to please make the ground ready accordingly.
All Office Bearers, CAB
The Chairman, Sr.Tournament Comm. / Tour, Fixture & Tech. Comm./
Umpires' Comm./Observer Sub-Comm./ Ground Sub- Comm., CAB
The Chairman, Medical Unit, CAB
The O.S., CAB/ **The Statistics Deptt, CAB**/ Mr. G. Chaki, CAB