



# THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 116-A/65/5391/2022

May 15, 2022

**The Hony. Secretary,**  
Aryan Club

**The Hony. Secretary,**  
Mohun Bagan Athletic Club

Dear Sir,

**Sub: J. C. Mukherjee Memorial Trophy Tournament : 2021-2022**

This is to inform you that the Pre.Qtr. Final Match between yourselves in connection with the aforesaid tournament has been scheduled to be held **on 16<sup>th</sup> May, 2022 at J. U. 2<sup>nd</sup> Campus Ground, Salt Lake at Afternoon session.**

You are, therefore, requested to please make a note of the **Date, Session and Ground** and play the match accordingly.

Thanking you,

Yours faithfully,

**SNEHASISH GANGULY**  
Hony. Secretary

CC: Mr. Sujan Mukherjee  
-with a request to please make the ground ready accordingly.  
All Office Bearers, CAB  
The Chairman, Sr.Tournament Comm. / Tour, Fixture & Tech. Comm./  
Umpires' Comm./Observer Sub-Comm./ Ground Sub- Comm., CAB  
The Chairman, Medical Unit, CAB  
The O.S., CAB/ /**The Statistics Deptt, CAB**/ Mr. G. Chaki, CAB