



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 116-A/36/3338/2023

June 12, 2023

The Hony. Secretary,
Town Club

The Hony. Secretary,
Bhawanipore Club

Sub: J. C. Mukherjee T-20 Trophy Tournament: 2022-2023

Dear Sir,

This is to inform you that the Semi-Final match between yourselves in connection with the aforesaid tournament has been scheduled to be played at **J.U. 2nd Campus Ground, Salt Lake on 14th June, 2023 in Morning session.**

Request please make a note on above **Date, Venue & Session** and play the match accordingly. Please also note the **Hours of Play** as follows :

Morning Session

09=00 A.M. to 10=30 AM (First Session)


10=30 A.M. to 10=50 AM (Break)

10=50 A.M. to 12=20 PM (Second Session)

The Association will provide Refreshment & Lunch for 20 members (Players and Club Officials) of each participating team in the Semi-Final match.

Thanking you,

Yours faithfully,


Naresh Ojha
Hony. Secretary

Copy forwarded for information to :

Mr. Sujan Mukherjee, Chief Curator, CAB

Mr. G. Chaki, CAB

-with a request to please make the ground ready accordingly.

All Office Bearers, CAB

The Chairman & Members, Sr. Selection Comm., CAB

The Chairman, Sr.Tournament Comm. / Tour, Fixture & Tech. Comm./ Umpires' Comm./Observer Sub-Comm./ Ground Sub- Comm., CAB/ Medical Unit, CAB

The O.S., CAB/ The Statistics Deptt, CAB