

FAX NO.: 2248-7555 PHONE: 2248-0411 2248-2447

THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 122-B 25 3248 2023

June 6, 2023

The Hony. Secretary,

Mainland Sambaran Cricket Academy Dakshindari Cricket Coaching Centre

Raipur Club Cricket Coaching Centre **Durgapur Cricket Club**

Dear Sir,

Sub: Junior (U-15) Cricket Tournament (Final): 2022-2023

This is to inform you that the Final Match between Winners of the ongoing Semi Final matches (Mainland Sambaran CA Vs Daishindari Cricket CC and Raipur Club Cricket CC Vs Durgapur Cricket Club) in connection with the aforesaid tournament will be played on 9th & 10th June, 2023 at J. U. 2nd Campus Ground, Salt Lake as per the details hereinunder:

Hours of Play

		77	
10:00 A.M.	to	12:00 Noon	(1st Session)
12:00 Noon	to	12:40 P.M.	(Lunch)
12:40 P.M.	to	02:40 P.M.	(2nd Session)
02:40 P.M.	to	03:00 P.M.	(Tea) .
03:00 P.M.	to	04:40 P.M.	(3rd Session)

It is a 85 overs each side match and play will be held with red ball which will be provided by the Association.

Please also note that Refreshment & Lunch will be provided by this Association to the 20 members(players & support staff) of each team. You are, therefore, requested to please note the Date & Venue and play the match accordingly.

Thanking you,

el also fa Xag Yours faithfully,

DEBABRATA DAS Hony. Joint Secretary

Mr. Sujan Mukherjee, Chief Curator, CAB CC:

Mr. G. Chaki, CAB

-Request to please make the ground ready for the above match.

All Office Bearers

The Chairman & Members, Jr. Selection Comm., CAB

The Chairman, Sr. Tournament Comm./Tour, Fixture & Tech. Comm./ Umpires' Committee / Observer Sub-Committee/ School Sub-Committee, CAB/Ground Sub-Committee, CAB

The Chairman, Medical Unit, CAB/Mr. B. Sen, OS, CAB / The Statistics Deptt., CAB