



# THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 115/47/3239/2023

June 5, 2023

**The Hony. Secretary,**  
Town Club

**The Hony. Secretary,**  
Eastern Rly. Sports Association

Dear Sir,

**Sub: 1<sup>st</sup> Division One Day (K.O.) Tournament: 2022 - 2023**

This is to inform you that the Semi Final match between yourselves in connection with the aforesaid tournament has been scheduled to be played **on 7<sup>th</sup> June, 2023 at J. U. 2<sup>nd</sup> Campus Ground, Salt Lake.**

You are requested to please make a note on the above **Date & Venue** and play the match accordingly.

Thanking you,

Yours faithfully,

  
Naresh Ojha  
Hony. Secretary

CC: Mr. Sujan Mukherjee, Chief Curator, CAB  
Mr. G. Chaki, CAB  
-with a request to please arrange to make the ground ready accordingly.  
All Office Bearers, CAB  
The Chairman, Sr. Tournament Comm./Tour, Fixture & Tech. Comm./Umpires'  
Comm. /Ground Sub-Comm./Observer Sub-Comm.  
The Chairman, Medical Unit, CAB  
The Office Supdt., CAB/ **Statistical Deptt., CAB**