

FAX NO.: 2248-7555 PHONE: 2248-0411 2248-2447

THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 116-A 29 3125 2023

May 30, 2023

The Hony. Secretary, Town Club The Hony. Secretary, Aryan Club

Sub: J. C. Mukherjee T-20 Trophy Tournament (K.O.): 2022-2023

Dear Sir,

This is to inform you that the Pre. Qtr. Final match between yourselves in connection with the aforesaid tournament has been scheduled to be played at J. U. 2nd Campus Ground, Salt Lake on 4th June, 2023 at Afternoon session.

You are, therefore, requested to please make a note on **Date**, **Venue & Session** and play the match accordingly.

Thanking you,

Yours faithfully,

Naresh Ojha Hony. Secretary

Copy forwarded for information to:

Mr. Sujan Mukherjee, Chief Curator, CAB

Mr. G.Chaki, CAB

-with a request to please make the ground ready accordingly.

All Office Bearers, CAB

The Chairman, Sr.Tournament Comm. / Tour, Fixture & Tech. Comm./ Umpires'

Comm./Observer Sub-Comm./ Ground Sub-Comm., CAB

The Chairman, Medical Unit, CAB

The O.S., CAB/ The Statistics Deptt, CAB