



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 116-A/56/2854/2024

May 16, 2024

The Hony. Secretary,
Mohun Bagan Athletic Club

The Hony. Secretary
Calcutta Customs Club

Dear Sir,

Sub: J. C. Mukherjee Trophy Tournament (Semi Final) : 2023-24

This is to inform you that the Semi- Final match between yourselves in connection with the above tournament scheduled to be played **on 18th May, 2024 at J. U. 2nd Campus Ground, Salt Lake in Morning session.**

You are requested to make a note of date & venue and play the match accordingly. Please also note the **Hours of Play** as follows :

Morning Session

09=00 A.M. to 10=30 AM (First Session)
10=30 A.M. to 10=50 AM (Break)
10=50 A.M. to 12=20 PM (Second Session)

Thanking you,

Yours faithfully,

Naresh Ojha
Hony. Secretary

CC : Mr. Sujan Mukherjee, Chief Curator, CAB
- with a request to make the ground ready for the above match.
All Office Bearers, CAB
The Chairman, Sr. Tournament Comm./Tour, Fixture & Tech,
Comm./Umpire's Comm./Observer S.C./Ground S. C., CAB
The Chairman, Medical Unit, CAB
Mr. B. Sen, CAB / The Statistics Deptt., CAB / Mr. G. Chaki, CAB