

THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 122 - (0) 39 | 2735 | 2025

May 14, 2025

The Hony. Secretary,
Mohun Bagan Athletic Club

The Hony. Secretary
Mainland Sambaran Cricket Academy

Dear Sir,

Sub: Junior (U-15) Cricket Tournament (Final) : 2024-2025

This is to inform you that the **Final Match** between yourselves in connection with the aforesaid tournament will be played on 18th & 19th May, 2025 at J. U. 2nd Campus Ground, Salt Lake as per the details hereinunder :

Hours of Play


10:00 A.M. to	12:00 Noon	(1 st Session)
12:00 Noon to	12:40 P.M.	(Lunch)
12:40 P.M. to	02:40 P.M.	(2 nd Session)
02:40 P.M. to	03:00 P.M.	(Tea)
03:00 P.M. to	04:40 P.M.	(3 rd Session)

It is a 85 overs each side match and play will be held with red ball which will be provided by the Association. Please be informed that the entire pitch along with bowler's run up on both sides shall be covered against rain/natural calamities upto the commencement of play or for the duration of the period of the match.

Please also note that Refreshment & Lunch will be provided by this Association to the 20 members (players & support staff) of each team. You are, therefore, requested to please note the **Date & Venue** and play the match accordingly.

Thanking you,

Yours faithfully,


Naresh Ojha
Hony. Secretary

CC: Mr. Sujan Mukherjee, Chief Curator, CAB
-Request you to please arrange to make the ground ready for the above match.
All Office Bearers, CAB
The Chairman, Sr. Tournament Comm./Tour, Fixture & Tech. Comm./School Sub-Committee/Umpires' Committee / Observer Sub-Committee/ Ground Sub-Committee, CAB / The Chairman, Medical Unit, CAB
The Chairman & Members, Cricket Talent Comm.(Working Group), CAB
The Chairman & Members, Junior Cricket Selection Comm., CAB
The CEO/ The OS, CAB / Mr. G. Chaki, CAB/ The Statistics Deptt., CAB