



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 122 (D)/17/1241/2024

January 3, 2024

The Principal/Head Master,
St. Johns Public School

The Principal/Head Master,
Ratnakar North Point School

Sub: Inter School (U-15) Junior Knight Cricket Tournament (Mayor's Cup) :2023-24

Re: Final Match

Dear Sir,

The Cricket Association of Bengal is pleased to announce that the Final Match of Inter School (U-15) Junior Knight Cricket Tournament (Mayor's Cup): 2023-24 between yourselves would be held at the Eden Gardens on 06 & 07 Jan 2024. In this context, you are requested to take note of the guidelines as stated below:

- * The Association will facilitate practice under the floodlights on the eve of the Final Match i.e. **on 05 Jan 2024 from 4-30 p.m. to 6-30 p.m. at Eden Gardens.**

Match Details

- * Each innings will be of **85 overs** duration.
- * Hours of Play -

1-30 p.m.	-	3-30 p.m.	-	1 st Session
3-30 p.m.	-	4-10 p.m.	-	Break
4-10 p.m.	-	6-10 p.m.	-	2 nd Session
6-10 p.m.	-	6-30 p.m.	-	Break
6-30 p.m.	-	8-10 p.m.	-	3 rd Session
- * **One Drink Break per session** shall be permitted after one hour interval.
- * Both the **teams are hereby requested to turn up and report at the ground not later than 12-30 p.m. on 06 Jan 2024.**
- * **The Association will provide Pink Ball/s** for the Final Match as well as for the practice session.
- * The Final Match shall be played in accordance with the Administrative Rules and General Bye-Laws of the Association and as per specific Bye-Laws for the tournament.

Further, please note that the Association will provide Refreshment/Tea/Dinner to **20 Members comprising of 16 players, 4 Coaches/Support Staff / Officials from each team.** Also, all the registered players, coach/support staff along with one official will be allowed to enter into the Player's Dressing Room/s for each team.

Thanking you,

Yours faithfully,


Naresh Ojha
Hony. Secretary

CC: Mr. Sujan Mukherjee, Chief Curator, CAB – with a request to please arrange to make ready the ground accordingly.
The Office Bearers, CAB
The Chairman & Members, Jr. Selection Comm., CAB/Cricket Talent Comm.,(Working Group),CAB
The Chairman, Sr. Tournament Comm./Tour,Fixtures & Tech. Comm./Umpires' Comm./School Sub-Comm./Observer Sub-Comm./Ground S.C.,/Medical Unit, CAB/Mr. B. Sen,OS/**The Statistics Deptt., CAB**