



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 122-(D)/14/1203/2023

December 30, 2023

The Principal/Head Master,
South Point High School

The Principal/Head Master,
Ratnakar North Point School

Sub: Inter School (U-15) Cricket Tournament (Mayor's Cup) :2023-24

Re: Semi - Final Match

Dear Sir,

This is to inform you that the Semi-Final match between yourselves in connection with the above tournament has been scheduled to be held **on 02 Jan & 03 Jan 2024 at Vivekananda Park (N/E) Ground.**

You are requested to please make a note on above **Date & Venue** and play the match accordingly.

Also, please note that the Player's Card and Ball would be handed over at the ground to the concerned schools on the eve of the match starts.

Thanking you,

Yours faithfully,

NARESH OJHA
Hony. Secretary

CC: The Hony. Secretary/Convenor, Vivekananda Park (N/E)
-with a request to please arrange to make the ground ready accordingly.
The Office Bearers, CAB
The Chairman & Members, Jr. Selection Comm., CAB
The Chairman & Members, Cricket Talent Comm.,(Working Group),CAB
The Chairman, Sr. Tournament Comm./Tour,Fixtures & Tech. Comm./Umpires'
Comm./School Sub-Comm./Observer Sub-Comm./Ground S.C./Medical Unit, CAB
Mr. B. Sen,OS/The Statistics Deptt., CAB